



Tibetan Buddhist Resource Center

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Author:	གཙུག་ལག་འཕྲེང་བ་ gtsug lag 'phreng ba
Descriptor:	blocks carved with the patronage of the yar stod dpon sa rdo rje sgrol ma and the scribe sprul sku karma rgya mtsho; edited by dge slong chos rgyal bstan pa rab rgyas
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[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to be a single continuous line of handwritten script.]

442

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः समासुराः ॥ २ ॥
 अर्जुन उवाच । द्रुपदमुनिवर्य । पाण्डवस्य चास्त्रं शङ्खचक्रगदाधनुस्तथा ॥ ३ ॥
 यानि भद्राणि कुरुष्व मे परमं ततः पाण्डवः स हारिः ॥ ४ ॥
 पाण्डवो जयन्तीति श्रुत्वा साहसं त्यक्त्वा ॥ ५ ॥
 अर्जुन उवाच । द्रुपदमुनिवर्य । पाण्डवस्य चास्त्रं शङ्खचक्रगदाधनुस्तथा ॥ ६ ॥
 यानि भद्राणि कुरुष्व मे परमं ततः पाण्डवः स हारिः ॥ ७ ॥
 पाण्डवो जयन्तीति श्रुत्वा साहसं त्यक्त्वा ॥ ८ ॥
 अर्जुन उवाच । द्रुपदमुनिवर्य । पाण्डवस्य चास्त्रं शङ्खचक्रगदाधनुस्तथा ॥ ९ ॥
 यानि भद्राणि कुरुष्व मे परमं ततः पाण्डवः स हारिः ॥ १० ॥
 पाण्डवो जयन्तीति श्रुत्वा साहसं त्यक्त्वा ॥ ११ ॥
 अर्जुन उवाच । द्रुपदमुनिवर्य । पाण्डवस्य चास्त्रं शङ्खचक्रगदाधनुस्तथा ॥ १२ ॥
 यानि भद्राणि कुरुष्व मे परमं ततः पाण्डवः स हारिः ॥ १३ ॥
 पाण्डवो जयन्तीति श्रुत्वा साहसं त्यक्त्वा ॥ १४ ॥

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[The text in this block is extremely faded and illegible.]

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[The following text is highly degraded and largely illegible due to extreme blurring and noise.]

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[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवासे अष्टाध्याये ऋषिपुत्र उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
 धर्मो रक्षति रक्षितः ॥ इति श्रीमद्भगवद्गीतायाः अष्टाध्यायः समाप्तः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

1947

[illegible]

[illegible]

30

Handwritten marginal notes on the left side of the page.

Main body of handwritten text in a historical script, likely Tibetan, covering the majority of the page.

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

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[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

178
[The text is written in a highly stylized, cursive script, likely a form of Tibetan or Sanskrit. It is organized into approximately 10 horizontal lines. The first line begins with a large, bold character, possibly a section marker or a numeral. The script is dense and fills the majority of the page area. There are some faint, larger characters interspersed, which might be titles or specific markers within the text. The overall appearance is that of a historical manuscript or a printed page from an old book.]

[illegible]

[illegible]

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[illegible]

[The following text is highly degraded and mostly illegible due to extreme fading and noise.]

[illegible]

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

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31

॥ वसुधैव कुटुम्बकम् ॥ इति श्रीमद्भगवत्गीतायां अष्टादशोऽध्यायः समाप्तः ॥

क.प्र.

[illegible]

天

॥ अथ शिवस्य स्तुतिः ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
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[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the manuscript page.]

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100

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

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[illegible]

[illegible]

[illegible]

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155

[illegible]

卷之五

[The following text is extremely faded and largely illegible due to extreme contrast and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

卷之六

[illegible]

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[illegible]

[illegible]

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[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be bleed-through from the reverse side.]

[illegible]

[illegible]

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[The following text is extremely faded and largely illegible due to extreme contrast reduction. It appears to consist of several lines of handwritten script.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ॐ । वल्लभं नमो भगवते वासुदेवाय । इत्युक्तं श्रीमद्भागवतम् । इति श्रीमद्भागवतम् ।
 नमो भगवते वासुदेवाय । इत्युक्तं श्रीमद्भागवतम् । इति श्रीमद्भागवतम् ।
 नमो भगवते वासुदेवाय । इत्युक्तं श्रीमद्भागवतम् । इति श्रीमद्भागवतम् ।
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 नमो भगवते वासुदेवाय । इत्युक्तं श्रीमद्भागवतम् । इति श्रीमद्भागवतम् ।
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 नमो भगवते वासुदेवाय । इत्युक्तं श्रीमद्भागवतम् । इति श्रीमद्भागवतम् ।

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदमुनिं प्रोक्ष्य पाण्डव उवाच ॥ ३ ॥
 पाण्डव उवाच ॥ ४ ॥
 कृष्ण उवाच ॥ ५ ॥
 अर्जुन उवाच ॥ ६ ॥
 कृष्ण उवाच ॥ ७ ॥
 अर्जुन उवाच ॥ ८ ॥
 कृष्ण उवाच ॥ ९ ॥
 अर्जुन उवाच ॥ १० ॥
 कृष्ण उवाच ॥ ११ ॥
 अर्जुन उवाच ॥ १२ ॥
 कृष्ण उवाच ॥ १३ ॥
 अर्जुन उवाच ॥ १४ ॥
 कृष्ण उवाच ॥ १५ ॥
 अर्जुन उवाच ॥ १६ ॥
 कृष्ण उवाच ॥ १७ ॥
 अर्जुन उवाच ॥ १८ ॥
 कृष्ण उवाच ॥ १९ ॥
 अर्जुन उवाच ॥ २० ॥
 कृष्ण उवाच ॥ २१ ॥
 अर्जुन उवाच ॥ २२ ॥
 कृष्ण उवाच ॥ २३ ॥
 अर्जुन उवाच ॥ २४ ॥
 कृष्ण उवाच ॥ २५ ॥
 अर्जुन उवाच ॥ २६ ॥
 कृष्ण उवाच ॥ २७ ॥
 अर्जुन उवाच ॥ २८ ॥
 कृष्ण उवाच ॥ २९ ॥
 अर्जुन उवाच ॥ ३० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a single continuous line of handwritten script.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| <p>                    </p> | <p>                    </p> | <p>                    </p> | <p>                    </p> | <p>                    </p> | <p>                    </p> | <p>                    </p> | <p>      </p> |
|--|--|--|--|--|--|--|--|

[illegible]

[illegible]

Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Devanagari or a related Indic script. The ink is dark, and the background is light-colored, possibly aged paper or parchment. The text is written in a cursive style, with some characters showing signs of being joined together. The overall appearance is that of an ancient manuscript or a historical document.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

बाकि

[illegible]

姓名 田 田

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

19

[illegible]

| | | |
|----|--|----|
| २५ | १५ | २२ |
| ११ | ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥ | ९ |
| २३ | < | १२ |

[illegible]

[illegible]

अथवा

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमः शिवाय नमः ।

[illegible]

991

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and significant noise/artifacts.]

འདྲ་པར་ཡང་བཀའ་བསྩན་བཅས་ཀྱི་མཛད་གལ་ལས་ཕྱིར་བཤེས་སྒྲུབ་མཁོ་བྱེད་པ་དང་ཙམ་ཞེས་པ་ཆ་ལྟར་

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

